

Steve Atkinson MA(Oxon) MBA FIoD FRSA
Chief Executive

Date: 26 July 2016



Hinckley & Bosworth
Borough Council

A Borough to be proud of

**To: Members of the Licensing (Regulatory)
Committee**

Mrs H Smith (Chairman)	Mr K Morrell
Mr MA Hall (Vice-Chairman)	Mr K Nichols
Mr CW Boothby	Mr M Nickerson
Mr MB Cartwright	Mr SL Rooney
Mr DS Cope	Mrs MJ Surtees
Mrs L Hodgkins	

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **LICENSING (REGULATORY) COMMITTEE** in the De Montfort Suite, Hinckley Hub on **WEDNESDAY, 3 AUGUST 2016 at 6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen
Democratic Services Officer

A G E N D A

1. APOLOGIES AND SUBSTITUTIONS

2. MINUTES (Pages 1 - 2)

To confirm the minutes of the meeting held on 4 September 2013.

3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

4. DECLARATIONS OF INTEREST

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**

5. QUESTIONS

To hear any questions in accordance with Council Procedure Rule 10.

6. LICENSING CHARITABLE COLLECTIONS POLICY (Pages 3 - 34)

To inform members of the draft Charitable Collections Policy and seek support for consultation.

7. STREET TRADING CONSENT POLICY REVISION (Pages 35 - 50)

To present a revised policy, seek support for requiring traders in Hinckley Town Centre to obtain a Street Trading Consent and support for consultation thereon.

8. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY